

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Central Surigao	Area 3-k	Club President Rizal Crispino	Club Secretary Alan Quiao
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 12, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	Nov. 6, 2020	9					zoom meeting
	Nov. 13, 2020	11					zoom meeting
	Nov. 20, 2020	10					zoom meeting
	Nov. 27, 2020	12					zoom meeting

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 54	Existing Honorary Members: 1
No. Of Dropped Members Restored: 	Add: New Honorary Members:
No. Of Active Members Dropped: 	Total Honorary Members: 1
Month-end Total Members per MyRotary (Excluding Honorav) 54	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn Km 4,
 JP. Laurel Ave Bajada,
 8000 Davao City

Certified True & Correct: Alan Quiao Club Secretary	Attested by: Rizal Crispino Club President	A Copy of this report has been Furnished to: Arturo M. Cruje Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using **PDF file** and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**